**Warning!**

* Those who submit incomplete applications or those who will not appear for interview (if applicable), their applications will not be processed.
* No application will be received after the dead line.
* Appeals or requests beyond this document will render this application void.
* All information provided in this application is subject to scrutiny and verification.
* Cases of serious misrepresentation will be referred to the Discipline Committee for action.
* If any information is found to be untrue, the award will be revoked and the student will be billed for all fees and charges from the date of award.

**Instructions:**

* Do not leave any blank, write NA for items that are not applicable.
* Please attach copies of all documents required
* Please attach one recent passport size Color photograph

|  |
| --- |
| **1. Applicant information.**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father’s/Husband’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Nationality : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Student ID #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
| Permanent Address: | Present family address: | Dhaka residence, if you are not residing with your family |
|  |  |  |
|  |  |  |

For official use only:

Semester: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Application # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **2. Did you apply to EWU for** **financial aid ever before.** |  | From(semester and year) | To(semester and year) | Amount awarded |
|  Yes ⬜ No ⬜ |  | 1. |  |  |
|  If you did, please provide details in the table on the right side. →  |  | 2. |  |  |
|  |  | 3. |  |  |

**3. List your family members including yourself.**

|  |  |  |  |
| --- | --- | --- | --- |
| Name  | Relationship | Age | Occupation |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
| 7. |  |  |  |

4. List all members of your family employed in Government, semi-Government, NGO, or private organization.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name | Relationship | Designation | Employer’s name & address | Income per year |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |

5. List all members of your family in business/ Agriculture/in any occupation other than service.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name | Relationship  | Name and type of business | Address | Annual income |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |

6. List of houses owned by your family members.

|  |  |  |  |
| --- | --- | --- | --- |
| 1. Owner’s name:

Relationship: | House address: | Floor area:Present value:Annual rent:Year of completion: | Source of finance: |
| 1. Owner’s name:

Relationship: | House address: | Floor area:Present value:Annual rent:Year of completion: | Source of finance: |

7. Land and other fixed assets.

|  |  |  |
| --- | --- | --- |
| Agricultural Land. | Land other than agriculture. | Other fixed assets owned by your family. |
| 1. Owner’s name:
2. Relationship:
3. Address/place:

4. Area in decimals:5. Income: | 1. Owner’s name:
2. Relationship:
3. Address/place:

4. Area in decimals:5. Type of land & current value: | 1.2. 3. 4.5. |

**8. Investments in shares, debentures, fixed deposits, etc.**

 Total value in Taka: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**9. Automobiles used by your family**

|  |  |  |
| --- | --- | --- |
| Make & model (new/used/reconditioned) | Owned by | Date of purchase(if owned) |
| 1. | Self/ Employer |  |
| 2. | Self/ Employer |  |
| 3. | Self/ Employer |  |

10. Total annual income of the family (parents/guardians/ sponsors):

**11. List sources or persons who are currently paying for your education.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name | Relationship  | Address | Occupation | Annual income |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |

**12. Name two persons (with full address) acquainted to your family.**

|  |  |
| --- | --- |
| 1. Name | 2. Name |
| Full Address with contact no.: | Full Address with contact no.: |

**13. Please check that you have attached copies (PDF/JPEG) of**

1. One copy of passport size photographs.
2. Tax Identification Number (TIN)/eTIN and latest certificate of amount paid as Tax/VAT etc. by parents/guardians/any members of his/her family.
3. Evidence of Plot/Flat/House in any City/Town.
4. Evidence of Mill/Factory/Enterprise owned by your father/mother/any member of your family in any where.
5. Total land owned by Parents and evidence of land tax/Municipal Tax/ other taxes paid.
6. Monthly Income Certificate signed by the employer (for service personnel) and for other persons by Union Parishad Chairman, /Ward Commissioner.
7. Evidence of the amount paid as rent per month if lived in hired house.

**14. Justifying the reason for Financial Aid:** (add additional paper if required)

**15. Declaration by applicant:**

I declare that the information given above are, to the best of my knowledge and belief, true and correct and later if anything is found or detected incorrect or untrue or if any fact or material information is hidden, any financial award granted to me shall be cancelled, the amount already paid shall be realized from me along with the interest, fines and any other punishment under EWU rules may be imposed on me.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Counter-Signature of parent/guardian Signature of applicant**

 Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_